

MYANMAR

A CALL TO ACT



AS-SAHAB MEDIA
(SUBCONTINENT)

Ustadh Osama Mahmood حفظه الله

In the name of Allah, Alhamdulillah, may Allah's peace and blessing be on the honorable Prophet

My very dear brothers in Pakistan, Bangladesh, Kashmir, and India,

Assalamu-alaikum-wa-Rahmatullahi-wa-Barakatuh!

The Muslim Ummah is covered in blood, wounded—and every wound today is deeper than before. The news on the hideous repression of Muslims in Myanmar is also reaching you: unlimited number of Muslims are butchered, burned, while thousands vacated from their homes and forced to enter the sea with their villages and towns burned behind them. Though this was not the first such incidence, the world remains just a spectator to these crimes. What is the crime of these Muslims? Their crime is only that they proclaim لا اله الا الله “There is none worthy of worship except Allah”; that they belong to this Ummah and just like us, claim to be part of it.

My dear brothers,

The crimes perpetrated on Muslims in Myanmar, Kashmir, and the rest of the world are calling you and I—and not calling to world's so-called [people of] conscience who are devils devoid of conscience; these devils—these powers—are by themselves, equally responsible for the oppression. In reality, those crimes are calling you and I, they, by the will of Allah, for are shaking up and establishing the proof, against everyone who recites the *kalimah* of *tawheed*. Every one of us shall stand in front of Allah, whether we like it or not, whether we have prepared or not, it is just a matter of death—everyone shall be made to stand before Allah, and then these media reports, these scenes from television channels, these pages from internet, these headlines in newspapers... all of these shall become witnesses: these shall testify that the news reached your ears, your eyes saw all the scenes, so what did you do? Did you fulfill the responsibility for which Allah had created you, or did you become self-centered and immersed in your own world—a slave of this world.

My brothers,

Let us reflect, any other people (from the infidels) do not suffer wounds like that of Kashmir, Myanmar, and Palestine; likewise the wounds of Islamic Turkistan (that China is occupying, known as Xinjiang), Afghanistan, Chechnya, Halab (Aleppo), Falluja... why do these wounds come in the share of Muslim Ummah only? All the people of the world live their lives the way they want—but why is only our *deen* dominated and its followers so oppressed? What is the reason for this? Allah's book and the blessed words of Allah's Prophet ﷺ tell us very clearly: the reason is the love for this world; the reason is leaving Allah's worship and worshipping this world. And the indicator of worshipping this world—the sign and a clear result—is leaving jihad in the way of Allah. My beloved, if we deny this reason by closing our eyes and not reforming this, and on

the contrary we continue to believe in other reasons [for our state of affair], then this will be self-delusion and running away from the realities... and its punishment is Allah's seizure. Allah says in the Holy Qur'an that if your parents, spouse, children, trade, or home is more beloved [to you] than Allah, His Prophet, and jihad in His way then wait for the punishment of Allah.

فَتَرْتَضُوا حَتَّى يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الْفَاسِقِينَ

“...then wait until Allah executes His command. And Allah does not guide the defiantly disobedient people.”

The Prophet of Allah (ﷺ) said:

إِذَا تَبَايَعْتُمْ بِالْعَيْنِ

When you start dealing in interest,

وَأَخَذْتُمْ أَذْنَابَ الْبَقَرِ

and hold on to the tails of cow,

وَرَضِيْتُمْ بِالزَّرْعِ

and you are pleased with agriculture,

وَتَرَكْتُمُ الْجِهَادَ

and you abandon jihad,

سَلَطَ اللَّهُ عَلَيْكُمْ ذُلًّا

Allah will cover you with humiliation,

لَا يَنْزِعُهُ حَتَّى تَرْجِعُوا إِلَى دِينِكُمْ

and will not withdraw it until you return to your religion.

And in another hadith the Prophet (ﷺ) said:

يُوشِكُ الْأُمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الْأَكْلَةُ إِلَى قَصْعَتِهَا

“The people will soon summon one another to attack you as people invite others to share their dish while eating.”

He (ﷺ) was asked:

وَمِنْ قَلِيلٍ نَحْنُ يَوْمَئِذٍ

“Will that be because of our small numbers at that time?”

He (ﷺ) replied:

بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرٌ وَلَكِنَّكُمْ غُثَاءٌ كَغُثَاءِ السَّيْلِ وَلَيَنْزِعَنَّ اللَّهُ مِنْ صُدُورِ عَدُوِّكُمْ الْمَهَابَةَ مِنْكُمْ وَلَيَقْذِفَنَّ اللَّهُ فِي قُلُوبِكُمُ الْوَهْنَ

“No, you will be numerous, but you will be scum and rubbish like that carried down by torrents, and Allah will remove fear of you from the hearts of your enemy, and place *wahan* in your hearts.”

He (ﷺ) was asked what *wahan* is. So, he (ﷺ) said:

حُبُّ الدُّنْيَا وَكَرَاهِيَةُ الْمَوْتِ

“Love of the world and dislike of death.”

Today, what is our Islamic responsibility in this situation when Islam and the people of Islam are dominated [by infidels]? Topics of this nature, in the first place, are not discussed at all. We don't have any free time from this world and its maze (of worldly affairs) that we contemplate on these topics? Selfishness and materialism have blinded the hearts and minds, but if these issues are given time then insight is offered: but in all the analyses, insights, and suggestions the angle of love for this world and running away from death is always present—except one upon whom Allah has mercy. May Allah have mercy on all of us. Our condition is that we want all the problems of Ummah to be solved, Islam to dominate and infidelity dominated (by Islam) but so long as our life or wealth is not affected; sacrifice of home, children, and country is so farfetched we can't even tolerate any small disturbance in our daily activities; and for this same reason we turn to democratic games, compromise even basic principles of Islam, and beg peace from the world of infidelity in the name of world conscience, walk on the path of misguidance and consider these the solutions to our problems. The path of self-delusion and closing the eyes from the realities, is not one path, and there are voices calling us towards different paths every time, but if there is a path we want to avoid totally, then it is jihad and qital that rescues one from humiliation and ignominy. We flee from the worship that Allah has made *fard* (obligatory) by saying كَتَبَ عَلَيْكُمُ الْقِتَالُ. This is a reality that only in jihad, has Allah placed protection and revival of deen, life of Ummah and honor, and help and victory of all the oppressed on earth. This is the worship of jihad that is mentioned in Qur'an in numerous verses and the whole life of the Prophet of Allah ﷺ conveys the importance and obligation of it.

My dear Muslim brothers of the Subcontinent,

There is only one way to help the oppressed Muslims and to save us from the anger and displeasure of Allah; this path is clear, straight, and clean. This is the way of bowing to Allah; leaving the worship of this world; sincere worship of Allah and act according to Allah's Shari'ah in every matter of life. Then this Shari'ah requires and demands us to step in field of jihad and join the caravan of jihad. We should join such a caravan that does not need permission to do jihad from slave-armies of infidels and puppet governments. We should make it mandatory on ourselves to support such mujahideen who help the oppressed; those mujahideen whose objective is implementation and following Allah's Shari'ah. If we say good-bye to all non-Shari'ah paths contrary to the Prophetic methodology of da'wah and jihad, then Allah's aid and victory will not be far away, in-sha-Allah. Let me also clarify here that we and you are charged with performing the *fard* (obligation), as for victory and dominance, these are results that are in the hands of Allah. If we become those who fulfill the obligations then whether this path is long or short, its every step is destination, and every turn is

success and prosperity, in-sha-Allah. An individual's success on this path of jihad has a prerequisite of sincere intention and adherence to Shari'ah, whereas collectively if the Ummah joins da'wah and jihad, then not only the subcontinent but the whole world will see justice and fairness, in-sha-Allah.

How can a common Muslim, help Muslims of Myanmar and oppressed of the whole world? What forms can this help be done in? We'll discuss the answer to this, in-sha-Allah, in the next session. May Allah reward you with good. May Allah help our oppressed Ummah and may Allah put us on the path that He is pleased with, and with which the oppressed are helped. And our last call is "All praise is due the Allah, the Lord of worlds"